

**LaGrange County Farm Bureau, Inc. Scholarship Application**

Deadline: post marked by March 1, 2025

Please fill out the online form and print then mail to:

Joetta Reffett  
2805 S 300 W  
LaGrange, IN 46761

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Current School attending: \_\_\_\_\_

City: \_\_\_\_\_ Date and time of HS senior awards: \_\_\_\_\_

Membership number of qualifying parent or legal guardian of applicant: \_\_\_\_\_

Name of membership holder: \_\_\_\_\_

Applicant's relationship to member: \_\_\_\_\_

How did you find out about this scholarship?: \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**Academic Experience**

Intended post-secondary education institution: \_\_\_\_\_

Current GPA: \_\_\_\_\_ out of \_\_\_\_\_ Class rank (if applicable) \_\_\_\_\_ out of \_\_\_\_\_

Intended course of study: \_\_\_\_\_

What degree level are you seeking?: \_\_\_\_\_

**Awards and Honors** (limit 10 most significant received. Do not list awards prior to freshman year)

Name of Award	Awarding Organization	Year Received

**Please describe your personal background and why you are seeking this award (limit 350 words)**

**Please describe your desired career path and provide two reasons why you chose this career. (Limit 350 words)**

**Agricultural-based extracurricular and leadership experience (limit 10)**

(Include 4-H, FFA, Farm Bureau membership and office positions, not awards)

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**Community or school-based extracurricular and leadership experience (limit 10)**

(Include church, school clubs, scouts, sports, etc.)

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**List any other activities or special interests not noted above**

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