**Lake County Farm Bureau Scholarship**

**Purpose:** The purpose of this scholarship is to provide financial assistance for a student to further their education. The scholarship(s) is awarded based upon various criteria that reflect the values and purposes of Lake County Farm Bureau to promote and advocate for agricultural and rural needs. Please provide sufficient details and information about your qualifications to give the judges a clear picture of your future plans.

**Application Process:** An application form must be completed by the student applying for assistance. The application must be signed by the student and submitted to the Lake County Farm Bureau office at 2008 N Main Street Crown Point, IN 46307 or via email to [kim.modjeski@infarmbureau.com](mailto:kim.modjeski@infarmbureau.com). Please cc on the email [ahein21@yahoo.com](mailto:ahein21@yahoo.com) . The application should include High School and/or College transcripts. A non-biased committee will review all applications.  
***\*Application should be typed.\****

**Award Amount:** Lake County Farm Bureau will award up to 10 scholarships of $1,500 each. A minimum of three will be awarded based off an agricultural focus and two will be based off a non-agricultural focus.

**Qualifications:** Applicant, parent or guardian must be a Lake County Farm Bureau member for at least one year. Applicant must be a senior in high school or currently enrolled in an approved or accredited school of higher learning. No age limit however award may only be won 4 times per applicant.

**Deadline:** All applications are due to the office by **11:59 p.m.** (CST) March 1. Applications may be delivered in person or e-mailed. Please email [Kim.Modjeski@infarmbureau.com](mailto:Kim.Modjeski@infarmbureau.com) and also cc ahein21@yahoo.com

**Follow Up:** Scholarships may be awarded no more than four times per applicant. *Winners will receive funds upon proof of satisfactory completion of at least one term/semester. Check will be written to the recipient’s school.*

**Lake County Farm Bureau Scholarship Application**

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| **Applicant’s Contact Information** | | | | | | | | | | | |
| Name: |  | | | | | | Birthdate: | | | |  |
| Email: |  | | | | | | Phone: | |  | | |
| Address: |  | | | | | | City: |  | | | |
| State: | Indiana | | | | Zip code: |  | | | | | |
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| **Educational Institution** | | | | | | | | | | | |
| Current school attending: (ex. High school, college, etc.) | | | | |  | | | | | | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| **Farm Bureau Membership** | | | | | | | | | | | |
| Membership number of qualifying parent or legal guardian of applicant: | | | | | | | | | |  | |
| Name of membership holder: | | |  | | | | | | | | |
| Applicant’s relationship to member: | | | |  | | | | | | | |
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| Signature of applicant: | |  | | | | | | | | | |

**Lake County Farm Bureau Scholarship Application**

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| **For internal office use only:** | | |
| Applicant number assigned by County Farm Bureau Scholarship Coordinator: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
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| **Academic Experience** | | | | | | | | | |
| Intended post-secondary education institution | | | | |  | | | | |
| Current GPA: |  | out of | |  | Class rank (if applicable) | |  | out of |  |
| Intended course of study: | | |  | | | | | | |
| What degree level are you seeking? (ex: associate,  bachelor, etc) | | | | | |  | | | |
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| **Employment Experience:** (limit 150 words each, up to 3 different employment experiences) | | | | | | | | | |
| 1. Include name of employer(s), title (if applicable), length of service, average hours worked per week, brief description of duties | | | | | | | | | |
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| 1. Include name of employer(s), title (if applicable), length of service, average hours worked per week, brief description of duties | | | | | | | | | |
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| 1. Include name of employer(s), title (if applicable), length of service, average hours worked per week, brief description of duties | | | | | | | | | |
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| **Awards & Honors** (limit 10 most significant received. Do not include awards received prior to freshmen year of high school) | | | | | | | | | |
| Name of Award Awarding Organization Year Received | | | | | | | | | |
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| **Please describe your personal background, including family members** (limit 350 words). | | | | | | | | | |
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| **Please describe your desired career path and provide two reasons why you chose this career.** (Limit 350 words) | | | | | | | | | |
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| **Agricultural-based extracurricular and leadership experience** (limit 10) | | | | | | | | | |
| *Include 4-H, FFA, Farm Bureau membership and office positions, not awards.* | | | | | | | | | |
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| **Community or school-based extracurricular and leadership experience** (limit 10) | | | | | | | | | |
| *Include: Church, school clubs (not FFA), Scouts, sports, etc.* | | | | | | | | | |
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**Essay -**

***In your opinion, what is a major issue facing farmers and agriculture today? Explain why.*** (Limit 500 words)